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Roll No. ....

(20623)

B.A. LL.B.-IV Sem.

**NS-3435**

**B.A. LL.B. Examination, June-2023**

**GENERAL ENGLISH-IV**

**(BL-4001)**

**(New Course)**

*Time : 3 Hours]*

*[Maximum Marks : 100*

**Note :** Attempt questions from **all** sections as per instructions.

**Section-A**

**(Very Short Answer Questions)**

**Note :** Attempt **all** five questions. Each question carries 4 marks.

**1.** Give antonyms of any **four** of the following words :

4

- |             |             |
|-------------|-------------|
| (a) Crooked | (b) Dainty  |
| (c) Admire  | (d) Bravery |
| (e) Bitter  | (f) Borrow  |

2. Give the meaning of any **two** sets of homonyms given below and use them in your own sentences :

4

- (a) Steel : steal      (b) Throw : through  
(c) Site : sight      (d) Idol : idle

3. Give synonyms of any **four** of the following words:

- (a) Crucial      (b) Quest  
(c) Stressful      (d) Bake  
(e) Placid      (f) Sketch

4

4. Change the form of any **four** words as instructed against them in brackets :

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- (a) Bind (Noun)  
(b) Sing (Noun)  
(c) Pride (Adjective)  
(d) Food (Verb)  
(e) Happy (Adverb)  
(f) Sale (Verb)

5. Give the meaning of any **four** words given below : 4

- (a) Misogynist
- (b) Spend thrift
- (c) Endeavour
- (d) Motley
- (e) Recollect
- (f) Fascinate

**Section-B**

**(Short Answer Questions)**

**Note :** Attempt any **two** questions out of the following three questions. Each question carries 10 marks.

6. Explain the following lines with reference to context, from the play prescribed in your course :

But mercy is above this sceptred sway,

It is enthroned in the hearts of kings.

It is an attribute to God himself;

And earthly power Both then show likest God's

when mercy seasons justice.

10

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7. Write a paragraph not exceeding 200 words on any one of the following topics : 10

(a) An idle brain is the devils workshop.

(b) With wirth and laughter let old wrinkles come.

8. Add a prefix to the following words : 10

(a) Agree

(b) Motivate

(c) Enthusiastic

(d) Social

(e) Understand

### Section-C

#### (Long Answer Questions)

**Note :** Attempt any 3 questions out of the following 4 questions. Each question carries 20 marks.  
Answer is required in detail.

9. What do you understand by a Shakespearean comedy ? Give illustrations. 20

10. Describe and analyse the character of Shylock the Jew in Shakespeare's 'The Merchant of Venice'.  
20

11. This question has **two** parts. Each part is carrying 10 marks.

(A) Fill in suitable word in the blanks as instructed:  
20

- (a) She has gone to Mumbai ..... is her birth place. (Pronoun)
- (b) ..... rose is the sweetest of all flowers. (Article)
- (c) He has ..... influence with his old followers. (Adjective)
- (d) There is a cow ..... the field. (Preposition)
- (e) It is neither useful ..... ornamental. (Conjunction)

(B) Correct the following sentences : 10

- (a) Silver as well as cotton has fallen in price.
- (b) The news are true.
- (c) The ship, with its crew, were lost.
- (d) Do not advice me.
- (e) Run fastly.

12. Write a precis of the paragraph given below : 20

Trees give shade for the benefit of others, and while they themselves stand in the sun and endure the scorching heat, they produce the fruit of which others profit. The character of good men is like that of trees. What is the use of this perishable body if no use is made of it for the benefit of mankind ? Sandalwood, the more it is rubbed, the more scent does it yield. Sugarcane, more it is peeled and cut up into pieces, the more juice does it produce.

The men who are noble at heart do not lose their qualities even in losing their lives. What matters



whether men praise them or not. What difference does it make whether they die of this moment or their lives are prolonged. Happen what way, those who tread in the right path will not set foot in any other. Life itself is unprofitable to a man who does not live for others. To live merely for the sake of hiring is to live the life of a dog. Those who lay down their lives for the sake of others will assuredly dwell forever in a world of bliss.